APPLICATION FOR SPECIAL DESIGNATED LICENSE CITY OF LINCOLN CITY CLERK'S OFFICE 555 3 10^m ST LINCOLN NE 68508 PHONE: (402) 441-7438 DO YOU NEED POSTERS? YES 🗸 NO RETAIL LICENSE HOLDER 🗸 NON PROFIT APPLICANT Non Profit Status (check one that best applies): Municipal Political Fine Arts Fraternal Religious Charitable Public Service COMPLETE ALL QUESTIONS Beer ✓ Wine ✓ Distilled Spirits ✓ 1. 2. Liquor license number and class (i.e. C55441, CK55441) YK-80900 (If you're a nonprofit organization leave blank) Licensee name (last, first,), corporate name or limited liability company (LLC) name (As it reads on 3. your liquor license) Murman, Michael, Glacial Till Vinevard & Winery, LLC NAME: 344 S. 2nd Rd. (mailing: PO Box 283. Bennet NE 68317) ADDRESS: Palmvra 68418 CITY: ZIP: 4. Location where event will be held; name, address, city, county, zip code Wenzls Collision Center BUILDING NAME: 4515 N. 62nd St. Lincoln ADDRESS: CITY: 68507 Lancaster 2 ZIP: COUNTY & COUNTY #: Is this location within the city/village limits? YES! NO

Is this location within the 150' of church, school, hospital or home

Is this location within 300' of any university or college campus

for aged/indigent or for veterans and/or wives?

NO 🗸

NO 🗸

YES

YES

4/2014	Date	Date	Date	Date	Date
	Hours		_	-	_
rs	From	Hours	Hours	Hours	Hours
1		From	From	From	From
1	Το				
m		То	То	То	Го
	1	-			_
a. A	Iternate date:				
	Iternate location:		specified in local		
Indicate t Dance Other:	type of activity to Reception	be carried on during Fund Raiser	to promise	er Garden	Sampling/Tast
moide bu	nang, annension	o or area to be CDV	vered IN FEET 130	x 70 square feet or acr	95/
*Outdoor	area dimensions	of area to be cove AREA (or attach		_x 15	
*Outdoor	I OF OUTDOOR	AREA (or attach	ered IN FEET 30	x 15 ample sketch)	
'SKETCH	area, ho <u>w w</u> ill pr	AREA (or attach	ered IN FEET 30 copy of sketch) (s	x 15 ample sketch)	tent
If outdoor	area, how will pr	AREA (or attach	ered IN FEET 30 copy of sketch) (s	x 15 ample sketch)	
If outdoor other:	area, how will prince snow	AREA (or attach	ered IN FEET 30 copy of sketch) (s	x 15 ample sketch) cattle panel	tent tent
If outdoor other:	area, how will prince snow	AREA (or attach	ered IN FEET 30 copy of sketch) (s	x 15 ample sketch) cattle panel	tent tent

11.	Non-Profit: Where will you be purchasing your	alcohol?	
	Wholesaler Retailer B (includes wineries)	oth BYO	
12.	Will there be any games of chance operating of so, describe activity:	during the event? YESNO	
	NOTE: Only games of chance approved by the Departm forms of gambling are prohibited by State Law: There are funds for a charity. This is only an application for a Spec gambling permit application.	e no exceptions for Non Profit Organizations or a	any events raising
13.	Any other information or requests for exemption event, complete NLCC form 140):		
14.	Name and telephone number/cell phone number the location of the event when it occurs, able to	answer any questions from Commission	on and/or law
	enforcement before and during the event, and laws, ordinances, rules and regulations are ad		it any applicable
	Print name of Event Supervisor: Tim Murmar	<u> </u>	
	Signature of Event Supervisor:	m	
	Event Supervisor phone: Before 4022022	2887 During 402202288	37
	Email address: tim@glacialtillvineyard.com		
15.	Consent of Authorized Representative/Applica I declare that I am the authorized representative statements made on this application are true to an investigation of my background including all to waive any rights or causes of action against State Patrol or any other individual releasing sometimes. Nebraska State Patrol. I further declare that the person, group, organization or corporation for supervised by persons directly responsible to the	we of the above named license applicant to the best of my knowledge and belief. I I records of every kind including police rathe Nebraska Liquor Control Commissi aid information to the Liquor Control Complete e license applied for will not be used by profit or not for profit and that the event	also consent to records. I agree ion, the Nebraska mmission or the any other will be
sign here	Tim m	Manager	5/15/2014
	Authorized Representative/Applicant	Title	Date
	Tim Murman	-	
This is a	Print Name	v av ataalihaidav iralaan a late- b b b El-	d appointing
i nis inc	dividual must be listed on the application as an office	f of Stockholder unless a letter has been file	u appointing an

individual as the catering manager allowing them to sign all SDL applications.

The law requires that no special designated license provided for by this section shall be issued by the Commission without the approval of the local governing body. For the purposes of this section, the local governing body shall be the city or village within which the particular place for which the special designated license is requested is located, or if such place is not within the corporate limits of a city or village, then the local governing body shall be the county within which the place for which the special designated license is requested is located.

SUPPLEMENTAL FORM REQUIRED FOR ALL OUTDOOR EVENTS

(Including those for Non Profit Organizations)

Name of Event: W	enzi's open hous	se				
Applicant and Spor	nsoring Organizatio	on or Individual (i	if applicat	ole):		
Date(s) of Event:	6/14/2014		Hours:	4pm-10pm		
Alternate Date(s):			Hours:			
Is the event open to t	he public?	Yes [✓No			
How will you ensure t	hat minors will not	be served or cor	nsume be	verages contair	ning alcohol: _	d's checked
at the door. Wristba	ands will be used	to identify. Vo	lunteers	policing event	and watching	entrances/ex
Will food be served? There will be food a	Yes at the event but n			list food to be s	erved:	
Will non-alcoholic be If yes, please list non will also have a vari	-alcoholic beverag	jes to be served:		No Ill have water a	and soda to s	ell. Wenzis
Who will serve the be Must complete	verages containing te Server/Seller A	g alconor:		/Craig murmar eet.	n	
Have the designated	servers received re	esponsible bever	age serve	er training?	✓Yes	No
Will there be a charge	ofor admission?	Yes	~]No		
In the last 12 months, you were the special of			-		rred during an oxplain:	
		-	•			
Tim 7	n			5/15/2	014	
Applicant's Signature		_		Date		

SITE PLAN INFORMATION REQUIRED FOR ALL OUTDOOR EVENTS

2.	Size & location of tent(s) (heights, width, depth)
3. 4.	Size of area being used (15 x30) Location & type of cooking equipment (if used)
5.	Location of tables & chairs; If stage for band provided & dance area, show location & dimensions on
	drawing.
ò	Height & type of fencing to be used.
patro	Two (2) exit points must be indicated on your drawing. These exits cannot lead ons into the building. Questions relating to entry/exit points; electrical wiring; tent can be directed to: Chuck Schweitzer, Fire Prevention Bureau: (402) 441-6441.
See a	attached sketch

SERVER/SELLER APPLICANT INFORMATION SHEET

You must provide the NAME and DATE OF BIRTH of ALL Employees/Volunteers who will sell or dispense alcoholic beverages at your event.

This applies to nonprofit corporations as well.

	DATE OF	BUONE "	EMPLOYEE OF WHOLESALE
NAME	DATE OF BIRTH	PHONE # DURING EVENT	DISTRIBUTOR YES OR NO
Tim Murman	4/27/1986	4022022887	no
Craig Murman	10/23/198	4026177226	no
			-
	7		

MENZUS CAKSAAK PLAN FINE CONTROL TO CHECKES WEELT'NO GOINL OF BUDGOWG 40 Ex.